

***Ensure fellowship with God through 1 John 1:9***

**Article Reading:**

***America Formed In Her Destiny,***

***But Can She Be Kept? - Bill Wilson***

<http://www.watch.org/index.html>

**1 John 1:9** If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

WASH—July 4—KIN— The Lord said in Jeremiah 34:15, “And you were now turned, and had done right in My sight, in proclaiming liberty every man to his neighbor; and you had made a covenant before me in the house which is called by my name.”

And some 2,200 years after Jeremiah wrote these words, America stepped into what many would say was her prophetic destiny—a new land in covenant with God. But can we keep her?

Even today as we celebrate the birth of our nation, there are those who seek to destroy her. Many stand before the White House today who use the very laws that preserve The United States of America to tear the nation apart. Cindy Sheehan, a communist supporter and anti-American revolutionary, along with her fellow hate-America minions, today uses her freedom of speech to rally the enemies of this great nation. We were told by the Apostle John in 2 John 9-11, “Whosoever transgresses, and abides not in the doctrine of Christ, has not God. He that abides in the doctrine of Christ, he has both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed. For he that bids him God speed is partaker of his evil deeds.” Such is the case with those who twist God’s word and the intent of God’s law. And much of the law that governs the United States is God’s law.

You see, the nation we know and love as America, The United States of America, really began in the early 1600’s when settlers came from other countries, mainly England, on an adventure that spawned the beacon of freedom and the light of Jesus Christ for the world. The Mayflower Compact, which many believe today to be the first significant governing document of what would become the United States was very specific about the covenant these men and women were entering into with God for this new land.

The Mayflower Compact of 1620 reads: “IN THE NAME OF GOD, AMEN. We, whose names are underwritten, the Loyal Subjects of our dread Sovereign Lord King James, by the Grace of God, of Great Britain, France, and Ireland, King, Defender of the Faith, &c. Having undertaken for the Glory of God, and Advancement of the Christian Faith, and the Honor of our King and Country, a Voyage to plant the first Colony in the northern Parts of Virginia; Do by these Presents, solemnly and mutually, in the Presence of God and one another, covenant and combine ourselves together into a civil Body Politick, for our better Ordering and Preservation, and Furtherance of the Ends aforesaid.”

Some 18 years later, The Fundamental Orders of 1638, were adopted in Connecticut. Its preamble says, “For as much as it hath pleased Almighty God...knowing where a people are gathered together the word of God requires that to maintain the peace and union of such a people there should be an orderly and decent Government established according to God, to order and dispose of the affairs of the people at all seasons as occasion shall require; ... to maintain and preserve the liberty and purity of the Gospel of our Lord Jesus ... which according to the truth of the said Gospel is now practiced amongst us; as also in our civil affairs to be guided and governed according to such Laws, Rules, Orders and Decrees...”

These documents and many others like them dispel the lie that America is not a Christian nation. We allow freedom to all religions, because our God in Christ Jesus will not force Himself upon others, but rather allow them to come voluntarily. But the foundation of our nation must remain Christian otherwise we will not so long be a nation of freedom and justice. God’s sovereignty must be the rule of man. Blessings to America and her sons and daughters on this day; the celebration of our nation. Remember your heritage in order to keep your future”.

## Night One –

Lev 26 indicates three cycles of national blessing and five cycles of national discipline / cursing that existed for Israel as a covenanted nation.

## Night two –

Israel's entrance into a binding legal covenant with God established her national foundation and bound her to receive three cycles of blessing & five cycles of discipline (Ex. 12:1-8 cf. Lev. 26).

---

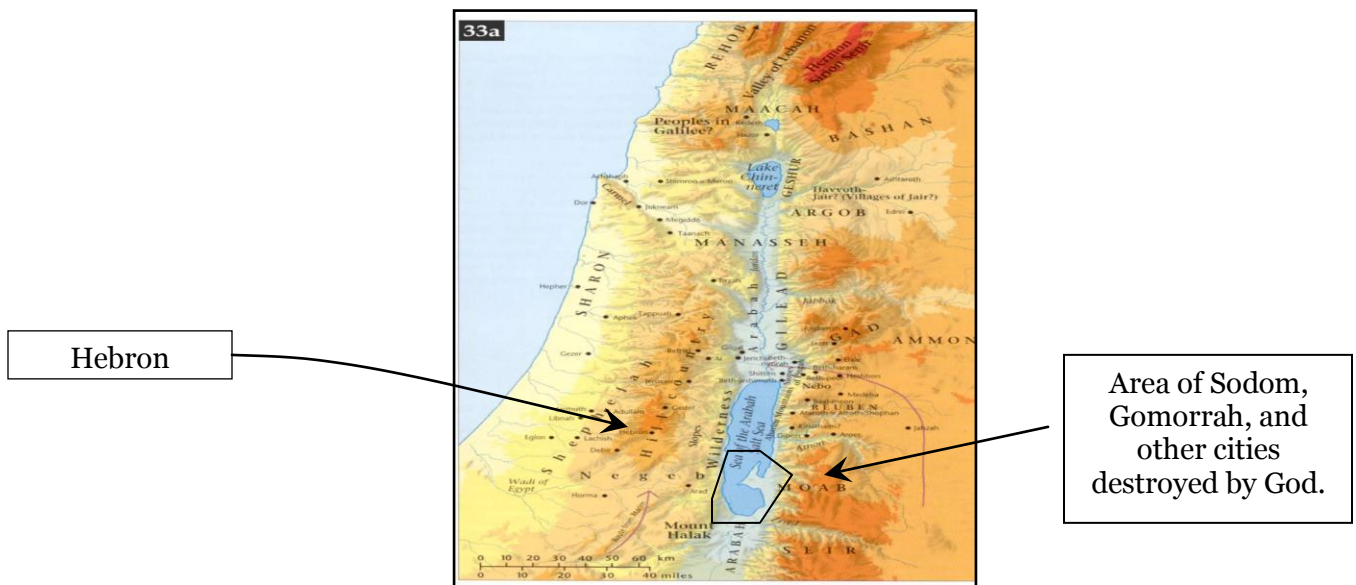
### QUESTIONS:

1. How does God deal with the USA as a nation?
  2. Are there any principles from God's cyclical blessing and cursing [Lev 26] that apply to His treatment of our nation?
  3. If we are erring as a nation what is the divine solution to relieve the divine discipline or cursing and experience national blessing?
- 

### Q1. - How does God deal with the USA as a nation?

#### Genesis 18:16-20

(16) Then the men (two angels and the Lord) rose up from there, and looked down toward Sodom; and Abraham was walking with them to send them off.



(17) The LORD said, "Shall I hide from Abraham what I am about to do, (in other words, should the Lord hide from Abraham the fact that He was going to execute judgment and wipe out all these cities)

Reason for the question - -

(18) since Abraham will surely become a great and mighty nation, and in him all the nations of the earth will be blessed? (“Do you think that Abraham has a right to know in light of who he is?”)

*Because of Abraham’s spiritual status, the Lord reveals His plans to him.*

*What a wonderful point of doctrine – to have God reveal more and more to us because of our spiritual growth. Malleability and capacity required!*

(20) And the LORD said, "The outcry of Sodom and Gomorrah is indeed great, and **their sin is exceedingly grave.**

Their outcry is their exceedingly great sin!

### God judges sin!

**The Lord is going to execute judgment -**

- Abraham has a problem with this.
- Abraham is concerned about the judgment being just.
- Abraham starts bargaining with the Lord.
- Abraham’s brother, Lot, lives down there and he is concerned about him.

(23) Abraham came near and said, "Will You indeed sweep away the righteous with the wicked?"

*God is more just than we are aware of, and He is gracious and grace always precedes judgment.*

Grace preceding judgment for Sodom and other cities -

**Genesis 14:2-4**

(2) that they made war with Bera king of **Sodom**, and with Birsha king of **Gomorrah**, Shinab king of **Admah**, and Shemeber king of **Zeboiim**, and the king of Bela (that is, **Zoar**).

(3) All these came as allies to the valley of Siddim (that is, the Salt Sea).

(4) Twelve years they had served Chedorlaomer, but the thirteenth year **they rebelled.**

**Genesis 14:10**

(10) Now the valley of Siddim was full of tar pits; and the kings of Sodom and Gomorrah fled, and they fell into them. But those who survived fled to the hill country.

- Military defeat – a characteristic of cyclical discipline.

(11) Then they took all the goods of Sodom and Gomorrah and all their food supply, and departed.

- Supplies and food are captured and exported.

(12) They also took Lot, Abram's nephew, and his possessions and departed, for he was living in Sodom.

- People and their possessions are taken captive including Lot.
- All characteristics of cyclical discipline from Lev 26 - - the 5<sup>th</sup> cycle.

Being a **vassal state** is a characteristic of cyclical discipline – having to work for and pay taxes to another nation. A vassal is subject to another nation’s dictates.

**POD** – United city states [the five cities compose a national entity] composed of Gentiles are subject to cyclical discipline.

**Genesis 18:23-33** (*Abraham attempts to bargain with the Lord*)

**Genesis 19:1-3** (*The two angels arrive in Sodom and link up with Lot who invites them into his house and they enjoy a feast of unleavened bread*).

(1) Now the two angels came to Sodom in the evening as Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them and bowed down with his face to the ground.

(2) And he said, "Now behold, my lords, please turn aside into your servant's house, and spend the night, and wash your feet; then you may rise early and go on your way." They said however, "No, but we shall spend the night in the square."

(3) Yet he urged them strongly, so they turned aside to him and entered his house; and he prepared a feast for them, and baked unleavened bread, and they ate.

**POD** – God judges the nation for the collective sins of the people when sins become rampant (accepted activity).

**Genesis 19:4-10**

(4) Before they lay down, the men of the city, the men of Sodom, surrounded the house (Lot's house), both young and old, all the people from every quarter;

(5) and they called to Lot and said to him, "Where are the men who came to you tonight? Bring them out to us that we may **have relations with them**."

**"Have relations with them" - יָדָעוּ**

YADA – "Have sex with" repetitively.

***Did the cyclical discipline work a few years prior?***

**NO!**

*A struggle ensues where the Sodomites attempt to break down the door to Lot's house - -*

(6) But Lot went out to them at the doorway, and shut the door behind him,

(7) and said, "Please, my brothers, do not act wickedly.

(8) "Now behold, I have two daughters who have not had relations with man; please let me bring them out to you, and do to them whatever you like; only do nothing to these men, inasmuch as they have come under the shelter of my roof."

(9) But they said, "Stand aside." Furthermore, they said, "This one came in as an alien, and already he is acting like a judge; now we will treat you worse than them." So they pressed hard against Lot and came near to break the door.

(10) But the men (the angels) reached out their hands and brought Lot into the house with them, and shut the door.

(11) They struck the men who were at the doorway of the house with blindness, both small and great, so that they wearied themselves trying to find the doorway.

(12) Then the two men said to Lot, "Whom else have you here? A son-in-law, and your sons, and your daughters, and whomever you have in the city, bring them out of the place;

(13) for we are about to destroy this place, because their **outcry** (of exceedingly great sin) has become so great before the LORD that the LORD has sent us to destroy it."

**Remember that God judges sin!**

**And when the outcry of sin becomes so great, God executes judgment.**

**Genesis 19:24-25** (*Divine judgment executed*)

(24) Then the LORD rained on Sodom and Gomorrah brimstone and fire from the LORD out of heaven,

(25) and He overthrew those cities (all five of them), and all the valley, and all the inhabitants of the cities, and what grew on the ground.

**POD** – God judges the nation for the collective sins of the people when those sins become rampant.  
Rampant sin - sins that have become acceptable.

---

## **Q1. - How does God deal with the USA as a nation?**

**A1. – God deals with the USA in five different ways - -**

### **A. God judges rampant sin in our nation.**

**POD** – Rampant sin inside the USA secures national cursing or discipline from God.

### **B. God blesses or curses our nation based on our treatment of Abraham’s progeny (the Jew that is dispersed throughout the world).**

#### **Genesis 12:1-3**

(1) Now the LORD said to Abram, "Go forth from your country, and from your relatives and from your father's house, to the land which I will show you;

(2) And I will make you a great nation, and I will bless you, and make your name great; and so you shall be a blessing;

(3) And I will bless those who bless you, and the one who curses you I will curse. And in you all the families of the earth will be blessed."

**POD** - Laws conducive to immigration that provide a safe haven for the Jews and freedom within the country from anti-Semitic persecution secures national blessing from God.

**POD** – Failure to provide a safe haven for Abraham’s progeny and anti-Semitic persecution within the country secures cursing or national discipline.

### **C. God blesses or curses our nation based upon our foreign policy related to the nation Israel.**

- When US foreign policy provides freedom and support for Israel to act unilaterally, blessing is secured for the United States.
  - The US pressure on Israel to halt their advance during the Six Days War was one way that the US sowed to the wind and reaped the whirlwind.
- When US foreign policy attempts to squelch Israel’s freedom through diplomatic pressure or withdrawing support, the US reaps divine discipline.

### **D. God indirectly blesses or curses our nation based on our adherence or rejection of the four divine institutions.**

I. Freedom of volition – Gen 2:9, 17 (Law of volitional responsibility Gal 6:7)

- People are the products of their own volition – good or bad!

II. Marriage – Gen 2:18; Mt 19:1-9; Eph 5:22-33

III. Family – Eph 6:1-4

IV. Nationalism – Gen 11:1-9; 1 Pet 2:13

- **Nationalism**– “Loyalty and devotion to a nation especially a sense of national consciousness exalting one nation above others and placing primary emphasis on promotion of it’s culture and interests as opposed to those of other nations or super national groups.” (*Merriam-Webster 10<sup>th</sup> Collegiate Dictionary*).

- When the executive, legislative and judicial branches of the United States government adhere to the four divine institutions in their activities, the United States is indirectly blessed by God.
- When these same branches reject the four divine institutions and the Constitution of the USA, which respects those four divine institutions, is detrimentally amended along with laws contrary to those divine institutions, God indirectly curses our nation.
  - Result: Freedom slowly ebbs away.

**E. God deals with the USA according to the principle “as goes the believer so goes the nation” - the principle of the PIVOT.**

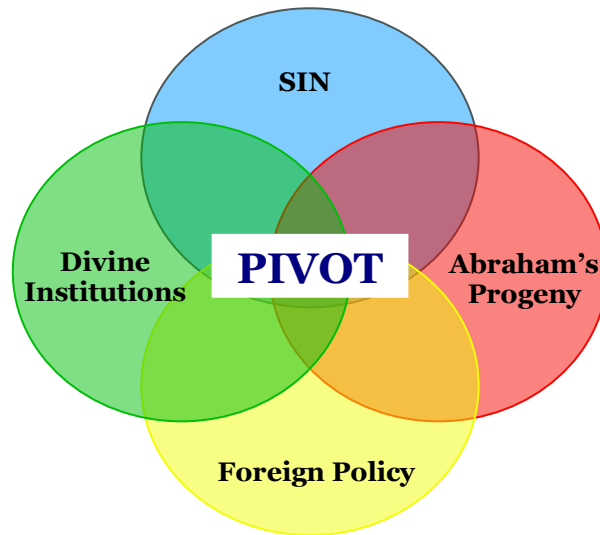
**The PIVOT is a group of believer’s who have momentum in their spiritual lives and are fulfilling the responsibilities of the Church Age Believer Priesthood.**

- When believers are fulfilling the responsibilities of a CABP to the glory of God, He blesses our nation.
- When believers act independently of God in apostasy, it results in God disciplining or cursing our nation.
- The believer who functions under the principle of the PIVOT secures national blessing by association.

**Q2. - Are there any principles from God’s cyclical blessing and cursing [Lev 26] that apply to His treatment of our nation?**

**A2. – YES**

- The three cycles of blessing and five cycles of discipline [Lev 26], although specifically established for Israel, set the precedence for how God deals with a national entity that has Christian foundations. BUT, the blessing and discipline is not based on keeping the covenant that Israel made with God. It is based on the five ways that God deals with the United States as a nation.



**The PIVOT of a nation has an affect on the other four items through influence amassed in executing the spiritual life - -**

**Matthew 5:13-16**

(13) "You (believers) are the salt (a preservative in the ancient world; used to extend the life of things that would perish) of the earth; but if the salt has become tasteless (loses its preserving factor), how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled under foot by men.

(14) "You are the light of the world. A city set on a hill cannot be hidden;

(15) nor does anyone light a lamp and put it under a basket (hide illuminating factor), but on the lampstand, and it gives light to all who are in the house.

(16) "Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven.

*When someone sees a born again believer executing the unique spiritual life it is a phenomenal testimony to the light.*

***When a believer is executing the spiritual life for the glory of God, he helps preserve the nation – The PIVOT impacts all four items around it.***

***When believers of a nation remove themselves from the lamp stand and sequester themselves under the basket; (when they withdraw from the world) – they lose the preserving factor and their light no longer shines where God designed it to shine.***

#### **Two examples in our Nation's History**

*Home schooling* – because of things that were taught in the public school system many Christian families have removed “their little lights” from the public school system. Likewise the parents have withdrawn from their involvement on parent-teacher associations and school-boards WHERE THEY HAD IMPACT!

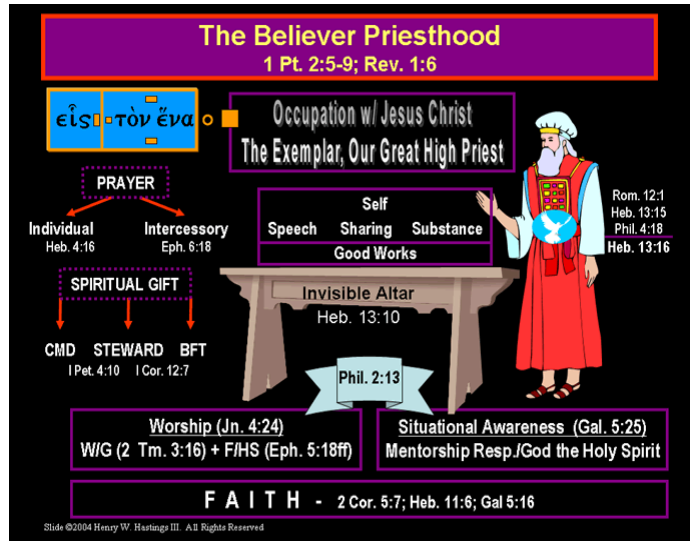
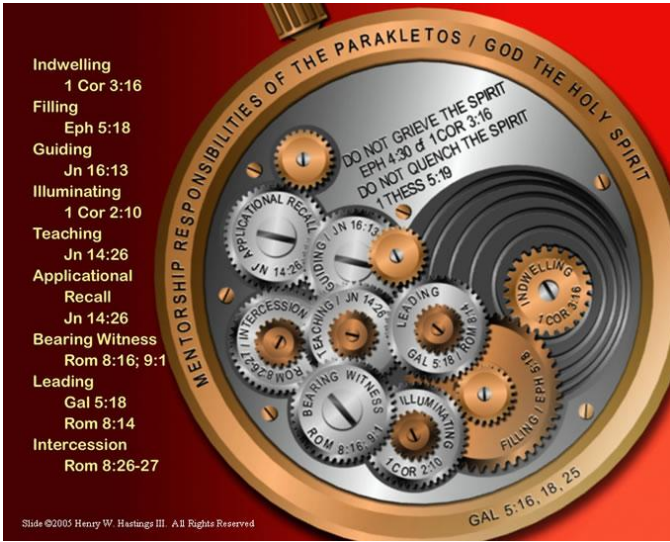
*Christian Leadership* – the founding fathers of this country understood freedom and the four divine institutions. They insured the perpetuation of respect for those institutions and the freedom that was provided by them. Today all we have are goofy biblically illiterate Christian activists in leadership.

**Q3. - If we are erring as a nation [AND WE ARE] what is the divine solution to relieve the divine discipline or cursing and experience national blessing?**

**A3.** – With the PIVOT of mature believers comes blessing to a nation. The believer's execution of the plan of God – Going where God wants you to go. Doing what God wants you to do. Being what God wants you to be.

“I have been thinking to-day that we sometimes get God's will and our own mixed up, for sometimes we say if it is God's will, or God's will be done, and at the same time we know that it is our will that we want done, and it is one's own heart that says yes or no; but I do want all His own will to be done in regard to all my undertakings.”

*From -*  
**DELIA, THE BLUEBIRD OF MULBERRY BEND**  
By Mrs. E. M. Whittimore



All Scriptures quoted are from New American Standard unless otherwise noted.